

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930459
3	SCHOOL CODE (IF APPLICABLE)	75432
4	COMPLETE ADDRESS WITH PIN CODE	MUTHOOR PO TIRUVALLA , DISTT PATHANAMTHITTA, KERALA, PATHANAMTHITTA, KERALA - 689107
5	PRINCIPAL NAME	FR THOMAS CHEMPILPARAMPIL CMI
6	PRINCIPAL QUALIFICATION	MA, B.Ed., SET
7	SCHOOL EMAIL ID	75432@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04692741666

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Affiliation-Christ.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Affiliation-Christ.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.christthiruvalla.edu.in/cbsedoc/TRUST-DEED-CHRIST.pdf">https://www.christthiruvalla.edu.in/cbsedoc/TRUST-DEED-CHRIST.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.christthiruvalla.edu.in/cbsedoc/NOC.pdf">https://www.christthiruvalla.edu.in/cbsedoc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.christthiruvalla.edu.in/cbsedoc/RECOGNITION-AFFIDAVIT.pdf">https://www.christthiruvalla.edu.in/cbsedoc/RECOGNITION-AFFIDAVIT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Building-Safety-Christ.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Building-Safety-Christ.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.christthiruvalla.edu.in/cbsedoc/FIRE-AND-SAFETY-NOC.pdf">https://www.christthiruvalla.edu.in/cbsedoc/FIRE-AND-SAFETY-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.christthiruvalla.edu.in/cbsedoc/SELF-DECLARATION-CHRIST.pdf">https://www.christthiruvalla.edu.in/cbsedoc/SELF-DECLARATION-CHRIST.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Sanitation-and-water-Christ.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Sanitation-and-water-Christ.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Fees-Structure-Christ.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Fees-Structure-Christ.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Annual-Calendar-Christ.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Annual-Calendar-Christ.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.christthiruvalla.edu.in/cbsedoc/SMC.pdf">https://www.christthiruvalla.edu.in/cbsedoc/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.christthiruvalla.edu.in/cbsedoc/PTA.pdf">https://www.christthiruvalla.edu.in/cbsedoc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.christthiruvalla.edu.in/cbsedoc/Board-Exam-Results.pdf">https://www.christthiruvalla.edu.in/cbsedoc/Board-Exam-Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR THOMAS CHEMPILPARAMPIL CMI
2	TOTAL NO. OF TEACHERS	75
	PGT	19
	TGT	28
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs DEEPA MANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms MEHIDA ELIZABETH SABU (MSW MEDICAL & PSYCHIATRY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	150	149	99	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	162	162	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14225
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	47
6	NO. OF BOYS TOILETS	76
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_n8GJ4rmOS8">https://www.youtube.com/watch?v=_n8GJ4rmOS8</a>